

## **CALTON COMMUNITY COUNCIL**

**AGM 4 and PUBLIC MEETING 24, Thursday 09 October 2025, 7:00 – 8:30pm**

**VENUE: Calton Heritage & Learning Centre, 423 London Road, Calton, Glasgow G40 1AG**

### **AGENDA**

| Item | Time | Detail                                                                                                                      |
|------|------|-----------------------------------------------------------------------------------------------------------------------------|
| 1    | 7:00 | Welcome, Introductions and Apologies                                                                                        |
| 2    | 7:05 | AGM, see separate agenda                                                                                                    |
| 3    | 7:15 | Minutes of Meeting 23, 11 September, Approval, Matters arising and Actions                                                  |
| 4    |      | Standing item: Football Celebrations, 2025, progress to a positive solution?                                                |
| 5    | 7:20 | Police Report                                                                                                               |
| 6    | 7:30 | The Argyle Street Avenue, Trongate to Barrowland Park: Emma Hargreaves, Project Officer, City Deal – Client Management, NRS |
| 7    | 7:45 | Treasurer's Report                                                                                                          |
| 8    | 7:50 | Local Issues: The Christmas Hub Glasgow Green. NRS issues with Meabh Bradley                                                |
| 9    | 8:00 | Area Partnership report                                                                                                     |
| 10   | 8:05 | Standing Item: the Thistle, the Safer Drug Consumption Facility                                                             |
| 11   | 8:10 | Planning Issues, including Weekly Planning List                                                                             |
| 12   | 8:15 | Licensing issues                                                                                                            |
| 13   | 8:20 | Councillor Reports, MSP Report(s)                                                                                           |
| 14   | 8:30 | Date of Next Meeting (13 November) and Close                                                                                |